

2015 - 2016 AmeriCorps State Formula Application Coversheet

Catalog of Federal Domestic Assistance Number: 94.006

CFDA Title: AmeriCorps State and National Grants FY 2015

Federal Agency: Corporation for National and Community Service

****Program is not covered by E.O. 12372****

| 1. APPLICATION IDENTIFIERS | | | |
|--|--|---|---|
| a) Application ID: <i>(internal use)</i> <input type="text"/> | b) Employee Identification Number: <input type="text"/> | c) Organizational DUNS <input type="text"/> | |
| 2. APPLICANT CONTACT INFORMATION | | | |
| a) Application Status: <input type="text"/> | b) Legal Name: <input type="text"/> | | |
| c) Type of Applicant: <input type="text"/> | | | |
| d) Address: | | | |
| Street Address/P.O. Box 1: <input type="text"/> | | | |
| Street Address/P.O. Box 2: <input type="text"/> | | | |
| City: <input type="text"/> | County: <input type="text"/> | State: <input type="text"/> | Zip Code: <input type="text"/> |
| e) Legislative Information: | | | |
| State Senator Name: <input type="text"/> | | | |
| State Representative Name: <input type="text"/> | | | |
| Congressional District #: <input type="text"/> | | | |
| f) Name and Contact Information of Person to be Contacted on Matters Involving this Application: | | | |
| Prefix: <input type="text"/> | First Name: <input type="text"/> | Last Name: <input type="text"/> | |
| Professional Title: <input type="text"/> | | Organizational Affiliation: <input type="text"/> | |
| Telephone: <input type="text"/> | Extension: <input type="text"/> | Fax: <input type="text"/> | E-mail Address: <input type="text"/> |
| g) Name and Contact Information of Person Who Will Administer the Proposed Project (i.e., Program Director): | | | |
| Prefix: <input type="text"/> | First Name: <input type="text"/> | Last Name: <input type="text"/> | |
| Professional Title: <input type="text"/> | | Organizational Affiliation: <input type="text"/> | |
| Telephone: <input type="text"/> | Extension: <input type="text"/> | Fax: <input type="text"/> | E-mail Address: <input type="text"/> |

3. PROJECT INFORMATION

a) Project Title:

b) Proposed Project Period:

Start Date End Date

d) Number of MSYs Requested for the Proposed Project:

- Full-time
- Half-time
- Quarter-time
- Minimum-time
- Reduced half-time

c) Brief Description of Proposed Project:

TOTAL # OF MSYs =

e) Is the Applicant Delinquent on Any Federal Debt? (If "yes", provide an explanation in the box below.)

f) Estimated Funding:

- Federal
- Applicant
- State
- Local
- Other
- Program Income
- TOTAL FUNDING

g) Areas Affected by the Project: if services will be provided at more than one site, include an attachment of those sites to include the information below. If the focus area(s) is targeting the entire state, check the 'Statewide' box only.

City
County
State
Senator

Representative
Congressional District #
Statewide

4. AUTHORIZATION

a) By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

**** I AGREE**

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

b) Authorized Representative:

| | | | |
|---|---|------------------------------------|---|
| Prefix: <input type="text"/> | First Name: <input type="text"/> | Last Name: <input type="text"/> | |
| Professional Title: <input type="text"/> | Organizational Affiliation: <input type="text"/> | | |
| Telephone: <input type="text"/> | Extension: <input type="text"/> | Fax: <input type="text"/> | E-mail Address: <input type="text"/> |
| Signature of Authorized Representative: <input type="text"/> | | | Date Signed: <input type="text"/> |